

BY: Senator PARKER

COMMENDING the Lions Club of District 20-K1 upon the occasion of hosting its Testimonial Gala and paying tribute to Honoree, District Governor Antonio Robles

WHEREAS, Individuals who give of their time and energies and serve the best interests of their communities are an asset beyond remuneration and cannot be sufficiently extolled; and

WHEREAS, It is the sense of this Legislative Body to commend those illustrious organizations and individuals whose focus and intent have made a substantial impact on the quality of life in their communities; and

WHEREAS, Attendant to such concern and in full accord with its long-standing traditions, this Legislative Body is justly proud to commend the Lions Club of District 20-K1 upon the occasion of hosting its Testimonial Gala at Jericho Terrace in Mineola, New York, on Sunday, June 9, 2024; and

WHEREAS, Under the leadership of Governor Antonio Robles, the Lions Club of District 20-K1, in Brooklyn and Queens, New York, has organized programs to benefit the visually and hearing impaired, raised the funding to combat cancer and diabetes, provided food and clothing for the disadvantaged, and partnered with other organizations, including the New York City Parks Department, to beautify parks and improve the aesthetic appearance of the community's environment; and

WHEREAS, Governor Antonio Robles has given not only of his time and energies but also of his competence, intelligence, and leadership and consequently has been designated for special honor for his dedicated service to the residents of District 20-K1 in Brooklyn and Queens, New York; and

WHEREAS, Governor Antonio Robles has been called upon to contribute his time and talents to civic and charitable endeavors and has given of himself unstintingly; throughout the entire period of his community service, a period of constructive involvement, he has stood constant in dignity and good grace; and

WHEREAS, As his signature project this year, Governor Antonio Robles has commissioned the District's Cancer Committee to return the District to its Flagship Sponsor status with the American Cancer Society; this prestige was achieved at the 2023 "Making Strides Against Breast Cancer" Walk in Brooklyn and Queens; the tremendous support for the services and events fulfills the Governor's theme, "Inspiring Minds Through Service"; and

WHEREAS, The Committee established a multi-faceted plan comprised of donations from Lions Clubs, a fundraising project conducted by Leo

Clubs, and the Committee's own fundraising ventures; exceeding expectations, \$25,547 was raised; and

WHEREAS, Rare indeed is the impressive dedication shown by an individual for the benefit of others which Governor Antonio Robles has displayed; and

WHEREAS, This auspicious occasion presents an opportunity for this Legislative Body to recognize and pay tribute to the Lions Club of District 20-K1 and Governor Antonio Robles; and

WHEREAS, Maintaining its tradition of celebrating organizations and individuals who exemplify altruistic values and inspire future generations with exceptional service, this Legislative Body now honors Governor Antonio Robles and the Lions Club of District 20-K1 and eagerly await the great works they will continue to achieve; and

WHEREAS, It is the custom of this Legislative Body that when individuals and organizations of such noble aims and accomplishments are brought to our attention, they should be celebrated and recognized by all the citizens of this great Empire State; now, therefore, be it

RESOLVED, That this Legislative Body pause in its deliberations to commend the Lions Club of District 20-K1 upon the occasion of hosting its Testimonial Gala and paying tribute to Honoree, District Governor Antonio Robles; and be it further

RESOLVED, That copies of this Resolution, suitably engrossed, be transmitted to the Lions Club of District 20-K1 and District Governor Antonio Robles.