

2933

2015-2016 Regular Sessions

I N S E N A T E

January 30, 2015

Introduced by Sen. FUNKE -- read twice and ordered printed, and when printed to be committed to the Committee on Social Services

AN ACT to amend the social services law, in relation to public-private partnerships to support at-risk children; and providing for the repeal of such provisions upon expiration thereof

THE PEOPLE OF THE STATE OF NEW YORK, REPRESENTED IN SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

1 Section 1. The social services law is amended by adding a new section
2 153-l to read as follows:
3 S 153-L. PUBLIC-PRIVATE PARTNERSHIPS TO SUPPORT AT-RISK CHILDREN;
4 FUNDING. 1. (A) EXPENDITURES MADE BY THE COUNTY OF MONROE OR THE ROCHESTER CITY SCHOOL DISTRICT FOR PREVENTIVE SERVICES DESCRIBED IN PARAGRAPH
5 (B) OF THIS SUBDIVISION SHALL BE SUBJECT TO SIXTY-FIVE PERCENT STATE
6 REIMBURSEMENT; PROVIDED, HOWEVER, THAT ONE HUNDRED PERCENT OF MONROE
7 COUNTY'S LOCAL PORTION OF CLAIMS FOR SUCH SERVICES ARE COMPRISED OF
8 PRIVATELY DONATED FUNDS.
9
10 (B) ELIGIBLE PROGRAMS INCLUDE THOSE PROVIDING: (I) HOME VISITATION,
11 TREATMENT INTERVENTION AND PARENTING EDUCATION TO FAMILIES ELIGIBLE FOR
12 SERVICE UNDER THE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM; (II)
13 EDUCATIONAL INTERVENTION AND IMPROVEMENT SERVICES FOR STUDENTS AT RISK
14 OF ACADEMIC FAILURE AND SCHOOL DROP OUT; (III) INTERVENTION AND INDIVIDUALIZED PLANNING SERVICES PROVIDING SUPPORT FOR FAMILIES THAT HAVE
15 SOUGHT FAMILY COURT INTERVENTION FOR A PERSON IN NEED OF SUPERVISION
16 PETITION OR CHILD WITH SERIOUS EMOTIONAL CHALLENGES; (IV) SERVICES
17 INTENDED TO INCREASE GRADUATION RATES AND PREPARE STUDENTS FOR COLLEGE
18 OR THE WORKPLACE THROUGH ONE-ON-ONE MENTORING, ACADEMIC SUPPORT, LIFE
19 AND SOCIAL SKILLS, AND JOB READINESS; AND (V) AT-RISK FIRST-TIME PARENTS
20 WITH MATERNAL AND CHILD HEALTH NURSES TO IMPROVE PREGNANCY OUTCOMES,
21 CHILD HEALTH AND DEVELOPMENT, AND FAMILY ECONOMIC SELF-SUFFICIENCY.
22 2. THE COUNTY OF MONROE OR THE ROCHESTER CITY SCHOOL DISTRICT SHALL
23 PROVIDE AN ANNUAL REPORT ON OR BEFORE THE FIRST DAY OF DECEMBER TO THE
24

EXPLANATION--Matter in *ITALICS* (underscored) is new; matter in brackets [] is old law to be omitted.

LBD08611-01-5

1 GOVERNOR, THE TEMPORARY PRESIDENT OF THE SENATE, THE SPEAKER OF THE
2 ASSEMBLY, THE MINORITY LEADER OF THE SENATE, AND THE MINORITY LEADER OF
3 THE ASSEMBLY REGARDING THE PRIVATE PARTNERSHIP TO SUPPORT AT-RISK CHIL-
4 DREN. SUCH REPORT SHALL IDENTIFY THE SOURCES AND AMOUNTS OF PRIVATE
5 FUNDING OBTAINED, THE PROGRAMS SUPPORTED THROUGH SUCH FUNDING, AND THE
6 COSTS AND BENEFITS OF SUCH PROGRAM FOR THE COUNTY OF MONROE OR THE
7 ROCHESTER CITY SCHOOL DISTRICT.

8 S 2. This act shall take effect immediately and shall expire and be
9 deemed repealed on and after December 31, 2021.