



1 S 2415-B. ANNUAL REPORT. THE COMMISSIONER SHALL SUBMIT ON OR BEFORE  
2 DECEMBER FIRST, AN ANNUAL REPORT TO THE GOVERNOR AND THE LEGISLATURE,  
3 CONCERNING THE OPERATION OF THE ALZHEIMER'S DETECTION, EDUCATION AND  
4 MAPPING PROGRAM. COMMENCING IN TWO THOUSAND SIXTEEN, SUCH REPORTS SHALL  
5 INCLUDE THE EXPERIENCE OF THE PROGRAM IN PROVIDING DETECTION, EDUCATION  
6 AND MAPPING OF THE FREQUENCY OF THE OCCURRENCE OF ALZHEIMER'S IN VARIOUS  
7 LOCATIONS AROUND THE STATE. APPROVED ORGANIZATIONS SHALL PROVIDE SUCH  
8 DATA AND ASSESSMENT AS THE COMMISSIONER MAY REQUIRE FOR SUCH REPORT.  
9 SUCH REPORT SHALL ALSO INCLUDE ANY RECOMMENDATIONS FOR ADDITIONAL ACTION  
10 TO RESPOND TO THE HIGH INCIDENCE OF ALZHEIMER'S IN THIS STATE.

11 S 2. This act shall take effect on the ninetieth day after it shall  
12 have become a law; provided that the commissioner of health is imme-  
13 diately authorized and directed to promulgate, amend and/or repeal any  
14 rule and regulation necessary to implement the provisions of this act on  
15 such effective date.