7119

IN SENATE

March 30, 2016

Introduced by Sen. KENNEDY -- read twice and ordered printed, and when printed to be committed to the Committee on Children and Families

AN ACT to amend the social services law, in relation to directing the council on children and families to establish an online listing and map of publicly funded or registered afterschool and school age childcare programs and to expand the duties of the commissioner of social services; and to amend the education law, in relation to expanding the duties of the commissioner of education

THE PEOPLE OF THE STATE OF NEW YORK, REPRESENTED IN SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

1 Section 1. The social services law is amended by adding a new section 2 483-g to read as follows:

3 S 483-G. LIST OF CHILD CARE PROVIDERS. 1. THE COUNCIL, IN ACCORDANCE 4 WITH INFORMATION MADE AVAILABLE TO IT BY THE OFFICE OF CHILDREN AND FAMILY SERVICES PURSUANT TO SECTION SEVENTEEN OF 5 THIS CHAPTER AND 6 PROVIDED TO IT BY THE STATE EDUCATION DEPARTMENT PURSUANT то SECTION 7 THREE HUNDRED FIVE OF THE EDUCATION LAW, SHALL DEVELOP AND MAKE AVAIL-8 ABLE THROUGH A LINK ON ITS WEBSITE:

(A) A LISTING OF:

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10 (1) ALL RECIPIENTS OF COMPETITIVE GRANTS AWARDED OR ADMINISTERED BY 11 THE STATE FOR THE PURPOSE OF PROVIDING: (I) AFTERSCHOOL OR SUMMER 12 PROGRAMS AS DEFINED IN SECTION TWO OF THIS CHAPTER, OR EXTENDED LEARNING TIME, INCLUDING BUT NOT LIMITED TO GRANTS FOR SUCH 13 PURPOSES AWARDED UNDER SECTION THIRTY-SIX HUNDRED FORTY-ONE OF THE EDUCATION LAW; OR (II) 14 15 COMMUNITY SCHOOLS, INCLUDING BUT NOT LIMITED TO GRANTS FOR SUCH PURPOSES 16 AWARDED UNDER SECTION THIRTY-SIX HUNDRED FORTY-ONE OF THE EDUCATION LAW; 17 AND

18 (2) ALL REGISTERED SCHOOL AGE CHILD CARE PROVIDERS REGISTERED BY THE 19 OFFICE OF CHILDREN AND FAMILY SERVICES; AND

20 (B) A MAP DISPLAYING THE LOCATIONS OF THE AWARD RECIPIENTS AND PROVID-21 ERS DESCRIBED IN SUBPARAGRAPH ONE OF PARAGRAPH (A) OF THIS SUBDIVISION.

22 2. THE LISTING SHALL INCLUDE FOR EACH GRANT RECIPIENT OR PROVIDER THE 23 RECIPIENT'S OR PROVIDER'S NAME, THE ADDRESS AT WHICH THE PROGRAM IS

EXPLANATION--Matter in ITALICS (underscored) is new; matter in brackets
[] is old law to be omitted.

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1 OFFERED, AND THE NAME AND PHONE NUMBER OF AN INDIVIDUAL WHO IS AUTHOR-2 IZED TO ANSWER QUESTIONS REGARDING THE PROGRAM.

3 LISTING AND MAP DESCRIBED IN SUBDIVISION ONE OF THIS SECTION 3. THE 4 SHALL BE UPDATED NO LESS THAN ONCE A YEAR. THE LISTING AND MAP SHALL 5 ALSO BE UPDATED WITHIN NINETY DAYS OF THE DATE OF EXECUTION OR EXPIRA-6 TION OF CONTRACTS WITH GRANT RECIPIENTS WHEN ALL SUCH CONTRACTS ARE 7 EXECUTING OR EXPIRING FOR A PARTICULAR COMPETITIVE GRANT.

8 4. THE COUNCIL MAY INCLUDE LOCATIONS AND INFORMATION FOR ADDITIONAL9 RELEVANT PROGRAMS AS IT SEES FIT.

10 S 2. Subdivisions (h) and (i) of section 17 of the social services 11 law, subdivision (h) as added and subdivision (i) as relettered by 12 section 1 of part K-3 of chapter 57 of the laws of 2007, and subdivision 13 (i) as amended by chapter 110 of the laws of 1971, are amended to read 14 as follows:

(h) make available on its website all award allocations for request for proposals issued by the office of children and family services upon release of such awards. Such information shall also include all organizations requesting funding and the amounts requested for each request for proposal. The office of children and family services may also include any other information related to each program that it deems appropriate[.];

22 AVAILABLE TO THE COUNCIL ON CHILDREN AND FAMILIES, THROUGH (i) MAKE 23 THE OPENNY WEBSITE, INFORMATION REGARDING: (1) ALL RECIPIENTS OF GRANTS AWARDED OR ADMINISTERED BY THE STATE FOR THE PURPOSES OF PROVIDING 24 25 AFTERSCHOOL OR SUMMER PROGRAMS AS DEFINED IN SECTION TWO OF THIS CHAP-26 TER, EXTENDED LEARNING TIME, INCLUDING BUT NOT LIMITED TO GRANTS FOR 27 SUCH PURPOSES AWARDED UNDER SECTION THIRTY-SIX HUNDRED FORTY-ONE OF THE 28 EDUCATION LAW, OR COMMUNITY SCHOOLS, INCLUDING BUT NOT LIMITED TO GRANTS 29 FOR SUCH PURPOSES AWARDED UNDER SECTION THIRTY-SIX HUNDRED FORTY-ONE OF THE EDUCATION LAW; AND (2) REGISTERED SCHOOL AGE CHILD CARE PROVIDERS 30 REGISTERED BY THE OFFICE OF CHILDREN AND FAMILY SERVICES. FOR EACH GRANT 31 RECIPIENT OR PROVIDER THE RECIPIENT'S OR PROVIDER'S NAME, THE ADDRESS AT 32 33 WHICH THE PROGRAM IS OFFERED, AND THE NAME AND PHONE NUMBER OF AN INDI-VIDUAL WHO IS AUTHORIZED TO ANSWER OUESTIONS REGARDING THE PROGRAM WILL 34 35 THROUGH THE OPENNY WEBSITE NO LESS THAN ONCE A YEAR ΒE MADE AVAILABLE AND WITHIN NINETY DAYS OF THE DATE OF EXECUTION OR EXPIRATION OF 36 37 CONTRACTS WITH GRANT RECIPIENTS WHEN ALL SUCH CONTRACTS ARE EXECUTING OR 38 EXPIRING FOR A PARTICULAR COMPETITIVE GRANT; AND

39 (J) exercise such other powers and perform such other duties as may be 40 imposed by law.

41 S 3. Section 305 of the education law is amended by adding a new 42 subdivision 56 to read as follows:

43 56. THE COMMISSIONER SHALL PROVIDE TO THE COUNCIL ON CHILDREN AND 44 FAMILIES, IN A FORMAT IDENTIFIED BY THE COUNCIL, INFORMATION REGARDING 45 ALL RECIPIENTS OF GRANTS AWARDED OR ADMINISTERED BY THE STATE FOR THE PURPOSES OF PROVIDING AFTERSCHOOL OR SUMMER PROGRAMS AS DEFINED IN 46 47 SECTION TWO OF THE SOCIAL SERVICES LAW, EXTENDED LEARNING TIME, INCLUD-48 ING BUT NOT LIMITED TO GRANTS FOR SUCH PURPOSES AWARDED UNDER SECTION 49 THIRTY-SIX HUNDRED FORTY-ONE OF THIS CHAPTER, OR COMMUNITY SCHOOLS, 50 INCLUDING BUT NOT LIMITED TO GRANTS FOR SUCH PURPOSES AWARDED UNDER 51 SECTION THIRTY-SIX HUNDRED FORTY-ONE OF THIS CHAPTER. FOR EACH GRANT RECIPIENT OR PROVIDER THE RECIPIENT'S OR PROVIDER'S NAME, THE ADDRESS AT 52 WHICH THE PROGRAM IS OFFERED, AND THE NAME AND PHONE NUMBER OF AN INDI-53 54 VIDUAL WHO IS AUTHORIZED TO ANSWER QUESTIONS REGARDING THE PROGRAM WILL 55 PROVIDED TO THE COUNCIL NO LESS THAN ONCE A YEAR AND WITHIN NINETY ΒE 56 DAYS OF THE DATE OF EXECUTION OR EXPIRATION OF CONTRACTS WITH GRANT 1 RECIPIENTS WHEN ALL SUCH CONTRACTS ARE EXECUTING OR EXPIRING FOR A 2 PARTICULAR COMPETITIVE GRANT.

3 S 4. Section 2 of the social services law is amended by adding two new 4 subdivisions 39 and 40 to read as follows:

5 39. "AFTERSCHOOL PROGRAM" SHALL MEAN A PROGRAM CONDUCTED OUTSIDE THE 6 REGULAR SCHOOL DAY WHEREBY STUDENTS CAN PARTICIPATE IN ENRICHMENT ACTIV-7 ITIES INCLUDING BUT NOT LIMITED TO ATHLETICS, ACADEMIC ENRICHMENT, ART, 8 MUSIC, DRAMA, ACADEMIC TUTORING, MENTORING, COMMUNITY SERVICES AND 9 RELATED PROGRAMS THAT WILL PROMOTE POSITIVE YOUTH DEVELOPMENT, PHYSICAL 10 AND/OR EMOTIONAL WELLNESS, EDUCATIONAL ACHIEVEMENT, AND/OR SCHOOL, 11 CIVIC, FAMILY AND COMMUNITY ENGAGEMENT.

12 40. "SUMMER PROGRAM" SHALL MEAN A PROGRAM CONDUCTED OUTSIDE THE REGU-LAR SCHOOL YEAR WHEREBY STUDENTS CAN PARTICIPATE IN ENRICHMENT ACTIV-13 14 ITIES INCLUDING BUT NOT LIMITED TO ATHLETICS, ACADEMIC ENRICHMENT, ART, 15 MUSIC, DRAMA, ACADEMIC TUTORING, MENTORING, COMMUNITY SERVICES AND RELATED PROGRAMS THAT WILL PROMOTE POSITIVE YOUTH DEVELOPMENT, PHYSICAL 16 AND/OR EMOTIONAL WELLNESS, EDUCATIONAL ACHIEVEMENT, AND/OR SCHOOL, 17 CIVIC, FAMILY AND COMMUNITY ENGAGEMENT, AND SHALL NOT INCLUDE REQUIRED 18 19 SUMMER SCHOOL PROGRAMMING PURSUANT TO SECTION THIRTY-SIX HUNDRED TWO OF 20 THE EDUCATION LAW.

21 S 5. This act shall take effect on the ninetieth day after it shall 22 have become a law.