6601

2015-2016 Regular Sessions

IN ASSEMBLY

March 27, 2015

Introduced by M. of A. ENGLEBRIGHT, GRAF, RUSSELL, BUCHWALD, GUNTHER, TITONE, KIM, ROBERTS, SKARTADOS, COOK, JAFFEE, COLTON, GALEF, SCARBOR-OUGH, SIMOTAS, HOOPER, DUPREY, MONTESANO, RAIA, SCHIMEL, GOODELL --Multi-Sponsored by -- M. of A. BARCLAY, CLARK, GARBARINO, McDONOUGH, McLAUGHLIN, MOSLEY, SIMANOWITZ -- read once and referred to the Committee on Governmental Operations

AN ACT to amend the executive law, in relation to creating a database of technical and financial assistance programs

THE PEOPLE OF THE STATE OF NEW YORK, REPRESENTED IN SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

1 Section 1. The executive law is amended by adding a new section 209-u 2 to read as follows:

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- S 209-U. DATABASE OF TECHNICAL AND FINANCIAL ASSISTANCE. 1. THE OFFICE SHALL CREATE AND MAINTAIN A REGISTRY OF STATE, FEDERAL, PRIVATE AND NON-PROFIT TECHNICAL AND FINANCIAL PROGRAMS AVAILABLE TO THE POLITICAL SUBDIVISIONS OF THE STATE.
- 2. THE OFFICE SHALL MAINTAIN THE FORMAT AND CONTENT OF SUCH REGISTRY ON A COMPUTERIZED DATABASE WHICH SHALL BE UPDATED AT LEAST MONTHLY AND SHALL PROVIDE A METHOD FOR WHICH REGISTRY INFORMATION MAY BE DELIVERED TO THE OFFICE ELECTRONICALLY. THE OFFICE SHALL PROVIDE PUBLIC ACCESS TO SUCH COMPUTERIZED DATABASE IN A MANNER THAT ALLOWS INDIVIDUALS TO SEARCH THE REGISTRY BY NAME, DATE OR TYPE OF ASSISTANCE.
- 3. THE PROGRAMS LISTED SHALL BE DIVIDED INTO FINANCIAL AND TECHNICAL ASSISTANCE AND FURTHER DIVIDED INTO PROGRAMS AVAILABLE TO RURAL AREAS, THOSE AVAILABLE TO URBAN AREAS AND THOSE OF GENERAL APPLICATION.
- 4. EACH PROGRAM LISTED SHALL CONTAIN IDENTIFYING INFORMATION INCLUDING
 17 A PROGRAM DESCRIPTION, THE TYPE OF ASSISTANCE OFFERED, INSTRUCTIONS FOR
 18 APPLICATION TO SUCH PROGRAM, THE DEADLINE FOR SUCH APPLICATION, THE
 19 NAME, ADDRESS AND PHONE NUMBER OF A CONTACT PERSON AT SUCH STATE OR
 20 FEDERAL AGENCY OR PRIVATE FOUNDATION, AND IN THE CASE OF FINANCIAL

EXPLANATION--Matter in ITALICS (underscored) is new; matter in brackets [] is old law to be omitted.

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1 ASSISTANCE THE AMOUNT OF SUCH ASSISTANCE AVAILABLE AND THE SOURCE OF 2 FUNDS.

- 5. THE DATABASE CREATED BY THIS SECTION SHALL ALSO MAINTAIN A DIRECTO-RY OF STATE AND FEDERAL AGENCIES, AS WELL AS THE NAME, ADDRESS AND PHONE NUMBER OF A CONTACT PERSON AT SUCH AGENCY.
- 6 6. THE DATABASE CREATED BY THIS SECTION SHALL ALSO MAINTAIN CENSUS 7 DATA FROM THE MOST RECENT UNITED STATES CENSUS.
- 7. THE CHIEF INFORMATION OFFICER SHALL ADOPT RULES AND REGULATIONS TO IMPLEMENT THIS SECTION.
- 10 8. THE DATABASE CREATED BY THIS SECTION SHALL BE PUBLICLY ACCESSIBLE 11 WITHIN ONE YEAR AFTER THIS SECTION SHALL HAVE BECOME A LAW.
- 12 S 2. This act shall take effect immediately.