

1 S 2415-B. ANNUAL REPORT. THE COMMISSIONER SHALL SUBMIT ON OR BEFORE
2 DECEMBER FIRST, AN ANNUAL REPORT TO THE GOVERNOR AND THE LEGISLATURE,
3 CONCERNING THE OPERATION OF THE ALZHEIMER'S DETECTION, EDUCATION AND
4 MAPPING PROGRAM. COMMENCING IN TWO THOUSAND SIXTEEN, SUCH REPORTS SHALL
5 INCLUDE THE EXPERIENCE OF THE PROGRAM IN PROVIDING DETECTION, EDUCATION
6 AND MAPPING OF THE FREQUENCY OF THE OCCURRENCE OF ALZHEIMER'S IN VARIOUS
7 LOCATIONS AROUND THE STATE. APPROVED ORGANIZATIONS SHALL PROVIDE SUCH
8 DATA AND ASSESSMENT AS THE COMMISSIONER MAY REQUIRE FOR SUCH REPORT.
9 SUCH REPORT SHALL ALSO INCLUDE ANY RECOMMENDATIONS FOR ADDITIONAL ACTION
10 TO RESPOND TO THE HIGH INCIDENCE OF ALZHEIMER'S IN THIS STATE.

11 S 2. This act shall take effect on the ninetieth day after it shall
12 have become a law; provided that the commissioner of health is imme-
13 diately authorized and directed to promulgate, amend and/or repeal any
14 rule and regulation necessary to implement the provisions of this act on
15 such effective date.