

7741

2013-2014 Regular Sessions

I N   A S S E M B L Y

June 3, 2013

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Introduced by M. of A. ENGLEBRIGHT, GRAF -- read once and referred to  
the Committee on Governmental Operations

AN ACT to amend the executive law, in relation to creating a database of  
technical and financial assistance programs

THE PEOPLE OF THE STATE OF NEW YORK, REPRESENTED IN SENATE AND ASSEM-  
BLY, DO ENACT AS FOLLOWS:

1     Section 1. The executive law is amended by adding a new section 209-u  
2     to read as follows:  
3     S 209-U. DATABASE OF TECHNICAL AND FINANCIAL ASSISTANCE. 1. THE OFFICE  
4     SHALL CREATE AND MAINTAIN A REGISTRY OF STATE, FEDERAL, PRIVATE AND  
5     NON-PROFIT TECHNICAL AND FINANCIAL PROGRAMS AVAILABLE TO THE POLITICAL  
6     SUBDIVISIONS OF THE STATE.  
7     2. THE OFFICE SHALL MAINTAIN THE FORMAT AND CONTENT OF SUCH REGISTRY  
8     ON A COMPUTERIZED DATABASE WHICH SHALL BE UPDATED AT LEAST MONTHLY AND  
9     SHALL PROVIDE A METHOD FOR WHICH REGISTRY INFORMATION MAY BE DELIVERED  
10    TO THE OFFICE ELECTRONICALLY. THE OFFICE SHALL PROVIDE PUBLIC ACCESS TO  
11    SUCH COMPUTERIZED DATABASE IN A MANNER THAT ALLOWS INDIVIDUALS TO SEARCH  
12    THE REGISTRY BY NAME, DATE OR TYPE OF ASSISTANCE.  
13    3. THE PROGRAMS LISTED SHALL BE DIVIDED INTO FINANCIAL AND TECHNICAL  
14    ASSISTANCE AND FURTHER DIVIDED INTO PROGRAMS AVAILABLE TO RURAL AREAS,  
15    THOSE AVAILABLE TO URBAN AREAS AND THOSE OF GENERAL APPLICATION.  
16    4. EACH PROGRAM LISTED SHALL CONTAIN IDENTIFYING INFORMATION INCLUDING  
17    A PROGRAM DESCRIPTION, THE TYPE OF ASSISTANCE OFFERED, INSTRUCTIONS FOR  
18    APPLICATION TO SUCH PROGRAM, THE DEADLINE FOR SUCH APPLICATION, THE  
19    NAME, ADDRESS AND PHONE NUMBER OF A CONTACT PERSON AT SUCH STATE OR  
20    FEDERAL AGENCY OR PRIVATE FOUNDATION, AND IN THE CASE OF FINANCIAL  
21    ASSISTANCE THE AMOUNT OF SUCH ASSISTANCE AVAILABLE AND THE SOURCE OF  
22    FUNDS.  
23    5. THE DATABASE CREATED BY THIS SECTION SHALL ALSO MAINTAIN A DIRECTO-  
24    RY OF STATE AND FEDERAL AGENCIES, AS WELL AS THE NAME, ADDRESS AND PHONE  
25    NUMBER OF A CONTACT PERSON AT SUCH AGENCY.

EXPLANATION--Matter in ITALICS (underscored) is new; matter in brackets  
[ ] is old law to be omitted.

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1       6. THE DATABASE CREATED BY THIS SECTION SHALL ALSO MAINTAIN CENSUS  
2 DATA FROM THE MOST RECENT UNITED STATES CENSUS.

3       7. THE CHIEF INFORMATION OFFICER SHALL ADOPT RULES AND REGULATIONS TO  
4 IMPLEMENT THIS SECTION.

5       8. THE DATABASE CREATED BY THIS SECTION SHALL BE PUBLICLY ACCESSIBLE  
6 WITHIN ONE YEAR AFTER THIS SECTION SHALL HAVE BECOME A LAW.

7       S 2. This act shall take effect immediately.