

4169--A

Cal. No. 212

2013-2014 Regular Sessions

I N A S S E M B L Y

February 1, 2013

Introduced by M. of A. SCARBOROUGH, CRESPO, SANTABARBARA, ESPINAL, PERRY, BUCHWALD, PEOPLES-STOKES -- Multi-Sponsored by -- M. of A. TENNEY -- read once and referred to the Committee on Small Business -- passed by Assembly and delivered to the Senate, recalled from the Senate, vote reconsidered, bill amended, ordered reprinted, retaining its place on the order of third reading

AN ACT to amend the economic development law, in relation to creating a directory of technical and financial assistance programs for small businesses and minority and women owned business enterprises

THE PEOPLE OF THE STATE OF NEW YORK, REPRESENTED IN SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

1 Section 1. The economic development law is amended by adding a new
2 section 103-a to read as follows:
3 S 103-A. DIRECTORY OF SMALL BUSINESS AND MINORITY AND WOMEN OWNED
4 BUSINESS ENTERPRISE ASSISTANCE. 1. THE DEPARTMENT SHALL CREATE AND
5 MAINTAIN A REGISTRY OF STATE, FEDERAL, PRIVATE AND NON-PROFIT TECHNICAL
6 AND FINANCIAL PROGRAMS AVAILABLE TO MINORITY AND WOMEN OWNED BUSINESS
7 ENTERPRISES AND SMALL BUSINESSES, GENERALLY.
8 2. THE DEPARTMENT SHALL MAINTAIN THE FORMAT AND CONTENT OF SUCH REGIS-
9 TRY ON A COMPUTERIZED DIRECTORY WHICH SHALL BE UPDATED AT LEAST MONTHLY
10 AND SHALL PROVIDE A METHOD FOR WHICH REGISTRY INFORMATION MAY BE DELIV-
11 ERED TO THE DEPARTMENT ELECTRONICALLY. THE DEPARTMENT SHALL PROVIDE
12 PUBLIC ACCESS TO SUCH COMPUTERIZED DIRECTORY IN A MANNER THAT ALLOWS
13 INDIVIDUALS TO SEARCH THE DIRECTORY BY NAME, DATE OR TYPE OF ASSISTANCE.
14 3. THE PROGRAMS LISTED SHALL BE DIVIDED INTO FINANCIAL AND TECHNICAL
15 ASSISTANCE AND FURTHER DIVIDED INTO PROGRAMS AVAILABLE TO SMALL BUSI-
16 NESSES GENERALLY AND DEDICATE A WEBPAGE OR DIRECTORY TO PROGRAMS APPLI-
17 CABLE SOLELY TO MINORITY AND WOMEN OWNED BUSINESS ENTERPRISES.
18 4. EACH PROGRAM LISTED SHALL CONTAIN IDENTIFYING INFORMATION INCLUDING
19 A PROGRAM DESCRIPTION, THE TYPE OF ASSISTANCE OFFERED, INSTRUCTIONS FOR
20 APPLICATION TO SUCH PROGRAM, THE DEADLINE FOR SUCH APPLICATION, THE

EXPLANATION--Matter in *ITALICS* (underscored) is new; matter in brackets
[] is old law to be omitted.

1 NAME, ADDRESS AND PHONE NUMBER OF A CONTACT PERSON AT SUCH STATE OR
2 FEDERAL AGENCY OR PRIVATE FOUNDATION OFFERING SUCH ASSISTANCE, AND IN
3 THE CASE OF FINANCIAL ASSISTANCE THE AMOUNT OF SUCH ASSISTANCE AVAILABLE
4 AND THE SOURCE OF FUNDS.
5 5. THE DIRECTORY CREATED BY THIS SECTION SHALL ALSO MAINTAIN A DIREC-
6 TORY OF THE STATE AND FEDERAL AGENCIES, AS WELL AS THE NAME, ADDRESS AND
7 PHONE NUMBER OF A CONTACT PERSON AT SUCH AGENCY.
8 6. THE DIRECTORY CREATED BY THIS SECTION SHALL ALSO PROVIDE A LINK TO
9 CENSUS DATA FROM THE MOST RECENT UNITED STATES CENSUS.
10 7. THE COMMISSIONER SHALL ADOPT RULES AND REGULATIONS TO IMPLEMENT
11 THIS SECTION.
12 8. THE DIRECTORY CREATED BY THIS SECTION SHALL BE PUBLICLY ACCESSIBLE
13 WITHIN ONE YEAR AFTER THE EFFECTIVE DATE OF THIS SECTION.
14 S 2. This act shall take effect immediately.