

1 EATING DISORDERS AND PROVIDE INFORMATION AND RESOURCES ON WHERE TO SEEK
2 HELP;
3 (B) ESTABLISH SCHOOL-BASED EATING DISORDERS AWARENESS AND PREVENTION
4 PROGRAMS WITH LINKAGES TO HEALTH EDUCATION COURSES;
5 (C) SPONSOR PERIODIC CONFERENCES OR MEETINGS TO BRING TOGETHER EXPERTS
6 IN PUBLIC HEALTH, MENTAL HEALTH, EDUCATION, PARENTING, MEDIA, FOOD
7 MARKETING, AND OTHER DISCIPLINES TO EXAMINE SOLUTIONS TO THE PROBLEM OF
8 EATING DISORDERS AND MAKE RECOMMENDATIONS FOR FURTHER STATE POLICIES AND
9 PROGRAMS; AND
10 (D) DEVELOP, PROMOTE AND MAKE AVAILABLE TRAINING PROGRAMS FOR MEDICAL
11 AND OTHER HEALTH PROFESSIONALS TO BETTER UNDERSTAND, IDENTIFY AND
12 PROVIDE APPROPRIATE TREATMENT AND/OR REFERRALS OF PATIENTS AND THEIR
13 FAMILIES.
14 3. THE DEPARTMENT SHALL PERIODICALLY COLLECT AND ANALYZE INFORMATION
15 FROM SCHOOLS, HEALTH AND NUTRITION PROGRAMS, THE COMPREHENSIVE CARE
16 CENTERS FOR EATING DISORDERS AND OTHER SOURCES TO DETERMINE THE PREVA-
17 LENCE OF EATING DISORDERS IN THIS STATE, AND TO EVALUATE, TO THE EXTENT
18 POSSIBLE, THE EFFECTIVENESS OF THE EATING DISORDERS AWARENESS AND
19 PREVENTION PROGRAM AND OTHER STATE PROGRAMS DESIGNED TO ADDRESS EATING
20 DISORDERS.
21 S 2. Subdivision 1 of section 903 of the education law, as separately
22 amended by section 11 of part B of chapter 58 and chapter 281 of the
23 laws of 2007, is amended to read as follows:
24 1. A health certificate shall be furnished by each student in the
25 public schools upon his or her entrance in such schools and upon his or
26 her entry into the grades prescribed by the commissioner in regulations,
27 provided that such regulations shall require such certificates at least
28 twice during the elementary grades and twice in the secondary grades. An
29 examination and health history of any child may be required by the local
30 school authorities at any time in their discretion to promote the educa-
31 tional interests of such child. Each certificate shall be signed by a
32 duly licensed physician, physician assistant, or nurse practitioner, who
33 is authorized by law to practice in this state, and consistent with any
34 applicable written practice agreement, or by a duly licensed physician,
35 physician assistant, or nurse practitioner, who is authorized to prac-
36 tice in the jurisdiction in which the examination was given, provided
37 that the commissioner has determined that such jurisdiction has stand-
38 ards of licensure and practice comparable to those of New York. Each
39 such certificate shall describe the condition of the student when the
40 examination was made, which shall not be more than twelve months prior
41 to the commencement of the school year in which the examination is
42 required, and shall state whether such student is in a fit condition of
43 health to permit his or her attendance at the public schools. Each such
44 certificate shall also state the student's body mass index (BMI) and
45 weight status category. For purposes of this section, BMI is computed
46 as the weight in kilograms divided by the square of height in meters or
47 the weight in pounds divided by the square of height in inches multi-
48 plied by a conversion factor of 703. Weight status categories for chil-
49 dren and adolescents shall be as defined by the commissioner of health.
50 FURTHERMORE, EACH SUCH CERTIFICATE SHALL INCLUDE AN ASSESSMENT OF THE
51 STUDENT FOR EATING DISORDERS. SUCH ASSESSMENT SHALL BE CONDUCTED PURSU-
52 ANT TO STANDARDS ESTABLISHED BY THE COMMISSIONER OF HEALTH. In all
53 school districts such physician, physician assistant or nurse practi-
54 tioner shall determine whether a one-time test for sickle cell anemia is
55 necessary or desirable and he or she shall conduct such a test and the
56 certificate shall state the results.

1 S 3. Subdivision 1 of section 904 of the education law, as amended by
2 section 12 of part B of chapter 58 of the laws of 2007, is amended to
3 read as follows:

4 1. Each principal of a public school, or his or her designee, shall
5 report to the director of school health services having jurisdiction
6 over such school, the names of all students who have not furnished
7 health certificates as provided in section nine hundred three of this
8 article, or who are children with disabilities, as defined by article
9 eighty-nine of this chapter, and the director of school health services
10 shall cause such students to be separately and carefully examined and
11 tested to ascertain whether any student has defective sight or hearing,
12 AN EATING DISORDER, or any other physical disability which may tend to
13 prevent him or her from receiving the full benefit of school work, or
14 from requiring a modification of such work to prevent injury to the
15 student or from receiving the best educational results. Each examina-
16 tion shall also include a calculation of the student's body mass index
17 (BMI) and weight status category. For purposes of this section, BMI is
18 computed as the weight in kilograms divided by the square of height in
19 meters or the weight in pounds divided by the square of height in inches
20 multiplied by a conversion factor of 703. Weight status categories for
21 children and adolescents shall be as defined by the commissioner of
22 health. In all school districts, such physician, physician assistant or
23 nurse practitioner shall determine whether a one-time test for sickle
24 cell anemia is necessary or desirable and he or she shall conduct such
25 tests and the certificate shall state the results. If it should be
26 ascertained, upon such test or examination, that any of such students
27 have defective sight or hearing, AN EATING DISORDER, or other physical
28 disability, including sickle cell anemia, as above described, the prin-
29 cipal or his or her designee shall notify the parents of, or other
30 persons in parental relation to, the child as to the existence of such
31 disability OR DISORDER. If the parents or other persons in parental
32 relation are unable or unwilling to provide the necessary relief and
33 treatment for such students, such fact shall be reported by the princi-
34 pal or his or her designee to the director of school health services,
35 whose duty it shall be to provide relief for such students. Each school
36 and school district chosen as part of an appropriate sampling methodol-
37 ogy shall participate in surveys directed by the commissioner of health
38 pursuant to the public health law in relation to students' BMI and
39 weight status categories as determined by the examination conducted
40 pursuant to this section and which shall be subject to audit by the
41 commissioner of health. Such surveys shall contain the information
42 required pursuant to this subdivision in relation to students' BMI and
43 weight status categories in aggregate. Parents or other persons in
44 parental relation to a student may refuse to have the student's BMI and
45 weight status category included in such survey. Each school and school
46 district shall provide the commissioner of health with any information,
47 records and reports he or she may require for the purpose of such audit.
48 The BMI and weight status survey and audit as described in this section
49 shall be conducted consistent with confidentiality requirements imposed
50 by federal law. Data collection for such surveys shall commence on a
51 voluntary basis at the beginning of the two thousand seven academic
52 school year, and by all schools chosen as part of the sampling methodol-
53 ogy at the beginning of the two thousand eight academic school year. The
54 department shall also utilize the collected data to develop a report of
55 child obesity and obesity related diseases.

1 S 4. This act shall take effect on the ninetieth day after it shall
2 have become a law, except that sections two and three of this act shall
3 take effect on the first of July next succeeding the date on which it
4 shall have become a law; provided that, effective immediately, any rules
5 and regulations necessary to implement the provisions of this act on its
6 effective date are authorized and directed to be completed on or before
7 such date.