## 1174

## 2011-2012 Regular Sessions

IN SENATE

January 5, 2011

Introduced by Sen. PARKER -- read twice and ordered printed, and when printed to be committed to the Committee on Health

AN ACT to amend the public health law, in relation to the autism detection and education program and mapping of autism locations

THE PEOPLE OF THE STATE OF NEW YORK, REPRESENTED IN SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

Section 1. Article 24 of the public health law is amended by adding a new title 1-C to read as follows:

TITLE 1-C

AUTISM DETECTION, EDUCATION AND MAPPING PROGRAM

SECTION 2415-A. AUTISM DETECTION, EDUCATION AND MAPPING PROGRAM; ESTAB-LISHMENT.

2415-B. GRANTS TO APPROVED ORGANIZATIONS.

2415-C. ANNUAL REPORT.

9 S 2415-A. AUTISM DETECTION, EDUCATION AND MAPPING PROGRAM; ESTABLISH-IS HEREBY CREATED WITHIN THE DEPARTMENT THE AUTISM 10 MENT. THERE 1. DETECTION, EDUCATION AND MAPPING PROGRAM. THIS PROGRAM IS ESTABLISHED 11 PROMOTE SCREENING AND DETECTION OF AUTISM, TO EDUCATE THE PUBLIC 12 то REGARDING AUTISM, TO PROVIDE COUNSELING AND REFERRAL SERVICES AND TO MAP 13 14 LOCATIONS OF OCCURRENCE OF AUTISM.

2. THE PROGRAM SHALL INCLUDE:

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16 (A) ESTABLISHMENT OF A STATEWIDE PUBLIC EDUCATION AND OUTREACH 17 CAMPAIGN TO PUBLICIZE AUTISM DETECTION AND EDUCATION SERVICES, SUCH 18 CAMPAIGN SHALL INCLUDE: GENERAL COMMUNITY EDUCATION, AUTISM SCREENING 19 SERVICES, INFORMATION ON THE EXTENT OF COVERAGE FOR SUCH SERVICES BY 20 HEALTH INSURANCE, ANY AVAILABLE MEDICAL ASSISTANCE PROGRAM AND OTHER 21 PUBLIC AND PRIVATE PROGRAMS.

22 (B) PROVISION OF GRANTS TO APPROVED ORGANIZATIONS UNDER SECTION TWEN-23 TY-FOUR HUNDRED FIFTEEN-B OF THIS TITLE;

24 (C) COMPILATION OF DATA CONCERNING THE AUTISM DETECTION, EDUCATION AND 25 MAPPING PROGRAM INCLUDING MAPPING OF THE FREQUENCY OF THE OCCURRENCE OF

EXPLANATION--Matter in ITALICS (underscored) is new; matter in brackets
[] is old law to be omitted.

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AUTISM IN VARIOUS LOCATIONS IN THE STATE AND DISSEMINATION OF THE DATA 1 2 TO THE PUBLIC. 3 S 2415-B. GRANTS TO APPROVED ORGANIZATIONS. 1. THE COMMISSIONER SHALL 4 MAKE GRANTS WITHIN THE AMOUNTS APPROPRIATED TO APPROVED ORGANIZATIONS, 5 DEFINED SUBDIVISION TWO OF THIS SECTION, FOR THE PROVISION OF AS IN SERVICES RELATING TO AUTISM SCREENING, DETECTION AND MAPPING AS PART OF 6 7 THIS PROGRAM. SUCH SERVICES SHALL INCLUDE BUT NOT BE LIMITED TO: (A) PROMOTION AND PROVISION OF DETECTION OF AUTISM; 8 9 PROVISION OF COUNSELING AND INFORMATION ON TREATMENT OPTIONS AND (B) 10 REFERRAL FOR APPROPRIATE MEDICAL TREATMENT; (C) DISSEMINATION OF INFORMATION TO THE GENERAL PUBLIC AND 11 ΤO HEALTH 12 CARE PROFESSIONALS CONCERNING AUTISM, THE BENEFITS OF DETECTION AND TREATMENT, AND THE AVAILABILITY OF AUTISM SERVICES; 13 14 (D) IDENTIFICATION OF LOCAL AUTISM SCREENING SERVICES THE WITHIN 15 APPROVED ORGANIZATION'S REGION; 16 (E) PROVISION OF INFORMATION, COUNSELING AND REFERRAL SERVICES TO INDIVIDUALS DIAGNOSED WITH AUTISM; AND 17 (F) MAPPING OF THE FREOUENCY OF THE OCCURRENCE OF AUTISM IN 18 VARIOUS 19 LOCATIONS OF THE STATE. FOR THE PURPOSES OF THIS SECTION, "APPROVED ORGANIZATION" SHALL 20 2. 21 MEAN AN ORGANIZATION APPROVED BY THE COMMISSIONER, TO PROVIDE SERVICES 22 UNDER THIS SECTION. SUCH ORGANIZATIONS SHALL INCLUDE, BUT NOT BE LIMITED 23 TO, THE FOLLOWING: 24 (A) A HOSPITAL LICENSED UNDER ARTICLE TWENTY-EIGHT OF THIS CHAPTER; 25 MAINTENANCE ORGANIZATION LICENSED UNDER ARTICLE HEALTH (B) Α 26 FORTY-THREE OF THE INSURANCE LAW OR CERTIFIED UNDER ARTICLE FORTY-FOUR 27 OF THIS CHAPTER; 28 (C) AN ORGANIZATION WITH PROGRAM EXPERTISE IN AUTISM RELATED ISSUES; 29 (D) A COUNTY OR CITY HEALTH DEPARTMENT; OR 30 (E) ANY COMBINATION OF THE ABOVE. 31 THE COMMISSIONER SHALL DEVELOP STANDARDS FOR THE IMPLEMENTATION OF 3. 32 AUTISM DETECTION, EDUCATION AND MAPPING PROGRAMS BY APPROVED ORGANIZA-33 TIONS WHICH SHALL ENSURE THE FOLLOWING: 34 (A) INTEGRATION OF THE APPROVED ORGANIZATION WITH EXISTING HEALTH CARE 35 PROVIDERS; (B) MAXIMIZING THIRD PARTY REIMBURSEMENT; 36 37 (C) PROVIDING DATA COLLECTION FOR MAPPING OF THE OCCURRENCE OF AUTISM 38 IN VARIOUS LOCATIONS OF THE STATE. 39 S 2415-C. ANNUAL REPORT. THE COMMISSIONER SHALL SUBMIT ON OR BEFORE 40 DECEMBER FIRST, AN ANNUAL REPORT TO THE GOVERNOR AND THE LEGISLATURE, CONCERNING THE OPERATION OF THE AUTISM DETECTION, EDUCATION AND MAPPING 41 COMMENCING IN TWO THOUSAND ELEVEN, SUCH REPORTS SHALL INCLUDE 42 PROGRAM. 43 THE EXPERIENCE OF THE PROGRAM IN PROVIDING DETECTION, EDUCATION AND THE OCCURRENCE OF AUTISM 44 MAPPING OF THE FREQUENCY OF IN VARIOUS 45 LOCATIONS AROUND THE STATE. APPROVED ORGANIZATIONS SHALL PROVIDE SUCH DATA AND ASSESSMENT AS THE COMMISSIONER MAY REQUIRE FOR SUCH REPORT. 46 47 SUCH REPORT SHALL ALSO INCLUDE ANY RECOMMENDATIONS FOR ADDITIONAL ACTION 48 TO RESPOND TO THE HIGH INCIDENCE OF AUTISM IN THIS STATE. 49 S 2. This act shall take effect on the ninetieth day after it shall 50 have become a law; provided that the commissioner of health is immediately authorized and directed to promulgate, amend and/or repeal any 51 rule and regulation necessary to implement the provisions of this act on 52 53 such effective date.