S T A T E O F N E W Y O R K

3774--A

2011-2012 Regular Sessions

I N S E N A T E

March 3, 2011

Introduced by Sens. RANZENHOFER, GOLDEN, JOHNSON, LARKIN -- read twice and ordered printed, and when printed to be committed to the Committee on Health -- recommitted to the Committee on Health in accordance with Senate Rule 6, sec. 8 -- committee discharged, bill amended, ordered reprinted as amended and recommitted to said committee

AN ACT to amend the social services law, in relation to a state managed medical assistance demonstration project

THE PEOPLE OF THE STATE OF NEW YORK, REPRESENTED IN SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

Section 1. The social services law is amended by adding a new section 364-n to read as follows:

S 364-N. MANAGED MEDICAL ASSISTANCE DEMONSTRATION PROJECT. 1. NOTWITHSTANDING ANY PROVISION OF LAW TO THE CONTRARY, THERE IS HEREBY CREATED A DEMONSTRATION PROJECT WITHIN THE DEPARTMENT OF HEALTH TO ASSESS MEDICAL ASSISTANCE METHODOLOGIES AND DELIVERY METHODS IN CONJUNCTION WITH THE PROVISION OF MEDICAL ASSISTANCE. AS PART OF THE DEMONSTRATION PROJECT, A SELECTED LOCAL DISTRICT SHALL TRANSFER ALL INTAKE, MANAGEMENT AND RELATED SERVICES FOR PERSONS IN NEED OF SUCH CARE TO THE DEPARTMENT OF HEALTH.

2. THE DEPARTMENT OF HEALTH MAY APPROVE UP TO THREE LOCAL DISTRICTS AS A PART OF THE DEMONSTRATION PROJECT.

3. THE DEPARTMENT OF HEALTH SHALL RECEIVE ALL FUNDS THAT OTHERWISE WOULD HAVE BEEN PAID TO THE LOCAL DISTRICT FROM THE STATE FOR SERVICING AND MANAGEMENT FUNCTIONS TO REIMBURSE THE DEPARTMENT'S COSTS IN PROVIDING SUCH SERVICES, AS WELL AS ALL FUNDS PROVIDED BY THE FEDERAL GOVERNMENT FOR SUCH MANAGEMENT AND SERVICES AND SHALL PAY ONE HUNDRED PER CENTUM OF THE NON-FEDERAL SHARE OF ANY PAYMENTS MADE FOR THOSE SERVICES.

4. THE DEMONSTRATION PROJECT SHALL BEGIN APRIL FIRST, TWO THOUSAND THIRTEEN, OR AS SOON THEREAFTER AS A LOCAL DISTRICT SHALL HAVE APPLIED AND BEEN APPROVED AND END MARCH THIRTY-FIRST, TWO THOUSAND SIXTEEN.

EXPLANATION--Matter in ITALICS (underscored) is new; matter in brackets [ ] is old law to be omitted.

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5. ON OR BEFORE DECEMBER THIRTY-FIRST, TWO THOUSAND FIFTEEN, THE COMMISSIONER OF HEALTH SHALL SUBMIT TO THE GOVERNOR, THE TEMPORARY PRESIDENT OF THE SENATE AND THE SPEAKER OF THE ASSEMBLY, A REPORT AS TO THE COSTS AND SAVINGS OF THE DEMONSTRATION PROJECT WITH RECOMMENDATIONS FOR ESTABLISHING A PERMANENT STATEWIDE CENTRAL MANAGED MEDICAL ASSISTANCE PROGRAM.

S 2. This act shall take effect immediately.