

10042

I N   A S S E M B L Y

February 26, 2010

---

Introduced by M. of A. SCHIMMINGER -- read once and referred to the  
Committee on Health

AN ACT to amend the social services law, in relation to a state managed  
medical assistance demonstration project

THE PEOPLE OF THE STATE OF NEW YORK, REPRESENTED IN SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

- 1     Section 1. The social services law is amended by adding a new section  
2     364-m to read as follows:  
3     S 364-M MANAGED MEDICAL ASSISTANCE DEMONSTRATION PROJECT. 1. NOTWITH-  
4     STANDING ANY PROVISION OF LAW TO THE CONTRARY, THERE IS HEREBY CREATED A  
5     DEMONSTRATION PROJECT WITHIN THE DEPARTMENT OF HEALTH TO ASSESS MEDICAL  
6     ASSISTANCE METHODOLOGIES AND DELIVERY METHODS IN CONJUNCTION WITH THE  
7     PROVISION OF MEDICAL ASSISTANCE. AS PART OF THE DEMONSTRATION PROJECT, A  
8     SELECTED LOCAL DISTRICT SHALL TRANSFER ALL INTAKE, MANAGEMENT AND  
9     RELATED SERVICES FOR PERSONS IN NEED OF SUCH CARE TO THE DEPARTMENT OF  
10    HEALTH.  
11    2. THE DEPARTMENT OF HEALTH MAY APPROVE UP TO THREE LOCAL DISTRICTS AS  
12    A PART OF THE DEMONSTRATION PROJECT.  
13    3. THE DEPARTMENT OF HEALTH SHALL RECEIVE ALL FUNDS THAT OTHERWISE  
14    WOULD HAVE BEEN PAID TO THE LOCAL DISTRICT FROM THE STATE FOR SERVICING  
15    AND MANAGEMENT FUNCTIONS TO REIMBURSE THE DEPARTMENT'S COSTS IN PROVID-  
16    ING SUCH SERVICES, AS WELL AS ALL FUNDS PROVIDED BY THE FEDERAL GOVERN-  
17    MENT FOR SUCH MANAGEMENT AND SERVICES AND SHALL PAY ONE HUNDRED PER  
18    CENTUM OF THE NON-FEDERAL SHARE OF ANY PAYMENTS MADE FOR THOSE SERVICES.  
19    4. THE DEMONSTRATION PROJECT SHALL BEGIN APRIL FIRST, TWO THOUSAND  
20    TEN, OR AS SOON THEREAFTER AS A LOCAL DISTRICT SHALL HAVE APPLIED AND  
21    BEEN APPROVED AND END MARCH THIRTY-FIRST, TWO THOUSAND THIRTEEN.  
22    5. ON OR BEFORE DECEMBER THIRTY-FIRST, TWO THOUSAND TWELVE, THE  
23    COMMISSIONER OF HEALTH SHALL SUBMIT TO THE GOVERNOR, THE TEMPORARY PRES-  
24    IDENT OF THE SENATE AND THE SPEAKER OF THE ASSEMBLY, A REPORT AS TO THE  
25    COSTS AND SAVINGS OF THE DEMONSTRATION PROJECT WITH RECOMMENDATIONS FOR  
26    ESTABLISHING A PERMANENT STATEWIDE CENTRAL MANAGED MEDICAL ASSISTANCE  
27    PROGRAM.  
28    S 2. This act shall take effect immediately.

EXPLANATION--Matter in ITALICS (underscored) is new; matter in brackets  
[ ] is old law to be omitted.

LBD09347-01-9