

3523

2009-2010 Regular Sessions

I N S E N A T E

March 23, 2009

Introduced by Sens. RANZENHOFER, GOLDEN, LARKIN -- read twice and ordered printed, and when printed to be committed to the Committee on Social Services

AN ACT to amend the social services law, in relation to a state managed medical assistance demonstration project

THE PEOPLE OF THE STATE OF NEW YORK, REPRESENTED IN SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

1 Section 1. The social services law is amended by adding a new section
2 364-m to read as follows:
3 S 364-M MANAGED MEDICAL ASSISTANCE DEMONSTRATION PROJECT. 1. NOTWITH-
4 STANDING ANY PROVISION OF LAW TO THE CONTRARY, THERE IS HEREBY CREATED A
5 DEMONSTRATION PROJECT WITHIN THE DEPARTMENT OF HEALTH TO ASSESS MEDICAL
6 ASSISTANCE METHODOLOGIES AND DELIVERY METHODS IN CONJUNCTION WITH THE
7 PROVISION OF MEDICAL ASSISTANCE. AS PART OF THE DEMONSTRATION PROJECT, A
8 SELECTED LOCAL DISTRICT SHALL TRANSFER ALL INTAKE, MANAGEMENT AND
9 RELATED SERVICES FOR PERSONS IN NEED OF SUCH CARE TO THE DEPARTMENT OF
10 HEALTH.
11 2. THE DEPARTMENT OF HEALTH MAY APPROVE UP TO THREE LOCAL DISTRICTS AS
12 A PART OF THE DEMONSTRATION PROJECT.
13 3. THE DEPARTMENT OF HEALTH SHALL RECEIVE ALL FUNDS THAT OTHERWISE
14 WOULD HAVE BEEN PAID TO THE LOCAL DISTRICT FROM THE STATE FOR SERVICING
15 AND MANAGEMENT FUNCTIONS TO REIMBURSE THE DEPARTMENT'S COSTS IN PROVID-
16 ING SUCH SERVICES, AS WELL AS ALL FUNDS PROVIDED BY THE FEDERAL GOVERN-
17 MENT FOR SUCH MANAGEMENT AND SERVICES AND SHALL PAY ONE HUNDRED PER
18 CENTUM OF THE NON-FEDERAL SHARE OF ANY PAYMENTS MADE FOR THOSE SERVICES.
19 4. THE DEMONSTRATION PROJECT SHALL BEGIN APRIL FIRST, TWO THOUSAND
20 TEN, OR AS SOON THEREAFTER AS A LOCAL DISTRICT SHALL HAVE APPLIED AND
21 BEEN APPROVED AND END MARCH THIRTY-FIRST, TWO THOUSAND THIRTEEN.
22 5. ON OR BEFORE DECEMBER THIRTY-FIRST, TWO THOUSAND TWELVE, THE
23 COMMISSIONER OF HEALTH SHALL SUBMIT TO THE GOVERNOR, THE TEMPORARY PRES-
24 IDENT OF THE SENATE AND THE SPEAKER OF THE ASSEMBLY, A REPORT AS TO THE

EXPLANATION--Matter in *ITALICS* (underscored) is new; matter in brackets
[] is old law to be omitted.

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1 COSTS AND SAVINGS OF THE DEMONSTRATION PROJECT WITH RECOMMENDATIONS FOR
2 ESTABLISHING A PERMANENT STATEWIDE CENTRAL MANAGED MEDICAL ASSISTANCE
3 PROGRAM.
4 S 2. This act shall take effect immediately.