

2208--B

2009-2010 Regular Sessions

I N S E N A T E

February 13, 2009

Introduced by Sen. DIAZ -- read twice and ordered printed, and when printed to be committed to the Committee on Aging -- recommitted to the Committee on Aging in accordance with Senate Rule 6, sec. 8 -- committee discharged, bill amended, ordered reprinted as amended and recommitted to said committee -- reported favorably from said committee and committed to the Committee on Finance -- reported favorably from said committee and committed to the Committee on Rules -- committee discharged, bill amended, ordered reprinted as amended and recommitted to said committee

AN ACT to amend the elder law, in relation to establishing a senior housing task force

THE PEOPLE OF THE STATE OF NEW YORK, REPRESENTED IN SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

1 Section 1. The elder law is amended by adding a new section 203-a to  
2 read as follows:  
3 S 203-A. SENIOR HOUSING TASK FORCE. 1. THERE IS HEREBY ESTABLISHED  
4 WITHIN THE OFFICE A SENIOR HOUSING TASK FORCE WHICH SHALL MEET AT LEAST  
5 FOUR TIMES IN DIFFERENT GEOGRAPHICAL AREAS OF THE STATE. THE TASK FORCE  
6 SHALL CONSIST OF SEVENTEEN MEMBERS AND SHALL INCLUDE REPRESENTATIVES  
7 FROM THE FOLLOWING STATE AGENCIES: THE OFFICE FOR THE AGING, THE DIVI-  
8 SION OF HOUSING AND COMMUNITY RENEWAL, THE DEPARTMENT OF HEALTH, THE  
9 OFFICE OF MENTAL HEALTH, THE DEPARTMENT OF ECONOMIC DEVELOPMENT, THE  
10 EMPIRE STATE DEVELOPMENT CORPORATION, THE OFFICE OF MENTAL RETARDATION  
11 AND DEVELOPMENTAL DISABILITIES, THE DIVISION OF PROTECTIVE SERVICES FOR  
12 ADULTS OF THE OFFICE OF CHILDREN AND FAMILY SERVICES, AND THE NEW YORK  
13 CITY DEPARTMENT FOR THE AGING. OF THE EIGHT REMAINING MEMBERS, THREE  
14 SHALL BE APPOINTED BY THE GOVERNOR AT THE RECOMMENDATION OF THE SPEAKER  
15 OF THE ASSEMBLY, THREE SHALL BE APPOINTED BY THE GOVERNOR AT THE RECOM-  
16 MENDATION OF THE TEMPORARY PRESIDENT OF THE SENATE, ONE SHALL BE  
17 APPOINTED BY THE GOVERNOR AT THE RECOMMENDATION OF THE MINORITY LEADER  
18 OF THE ASSEMBLY AND ONE SHALL BE APPOINTED BY THE GOVERNOR AT THE RECOM-

EXPLANATION--Matter in ITALICS (underscored) is new; matter in brackets [ ] is old law to be omitted.

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1 MENDATION OF THE MINORITY LEADER OF THE SENATE, AND SHALL BROADLY REPRESENT  
2 HOUSING AND SENIOR CITIZEN GROUPS FROM ALL GEOGRAPHIC AREAS OF THE  
3 STATE INCLUDING SERVICE PROVIDERS, ASSOCIATIONS, ADVOCATES, PROPRIETORS,  
4 AND CONSUMERS OF FOR-PROFIT AND NOT-FOR-PROFIT SENIOR HOUSING OPTIONS  
5 INCLUDING BUT NOT LIMITED TO: ASSISTED LIVING FACILITIES, ADULT HOMES,  
6 SKILLED NURSING FACILITIES, INDEPENDENT LIVING FACILITIES, NATURALLY  
7 OCCURRING RETIREMENT COMMUNITIES, NEIGHBORHOOD NATURALLY OCCURRING  
8 RETIREMENT COMMUNITIES, AND CONTINUING CARE RETIREMENT COMMUNITIES.  
9 MEMBERS SHALL RECEIVE NO COMPENSATION FOR THEIR SERVICES BUT SHALL BE  
10 REIMBURSED FOR TRAVEL AND OTHER EXPENSES ACTUALLY AND NECESSARILY  
11 INCURRED IN THE PERFORMANCE OF THEIR DUTIES. THE TASK FORCE SHALL BE  
12 CO-CHAIRLED BY THE DIRECTOR OF THE OFFICE AND THE COMMISSIONER OF THE  
13 DIVISION OF HOUSING AND COMMUNITY RENEWAL. THE TASK FORCE IS RESPONSIBLE  
14 FOR CONDUCTING A STATE-WIDE ASSESSMENT OF SENIOR HOUSING NEEDS TAKING  
15 INTO CONSIDERATION THE VARIOUS GEOGRAPHICAL AREAS AND DIFFERENT NEEDS OF  
16 THE SENIORS IN THOSE AREAS AND RESOURCES AVAILABLE IN THOSE DIFFERENT  
17 AREAS AND PROJECT THOSE NEEDS OVER THE NEXT TEN YEARS; OTHER FACTORS  
18 WHICH SHALL BE TAKEN INTO CONSIDERATION ARE: HEALTH CARE NEEDS OF  
19 SENIORS, THE LONG TERM CARE NEEDS OF SENIORS, FINANCIAL RESOURCES AVAIL-  
20 ABLE TO SENIORS, OR NEEDED BY SENIORS, AND TRANSPORTATION NEEDS OF  
21 SENIORS. THE ASSESSMENT SHALL INCLUDE A REVIEW OF INNOVATIVE APPROACHES  
22 SUCCESSFULLY BEING IMPLEMENTED IN OTHER STATES AND THEIR POTENTIAL FOR  
23 IMPLEMENTATION IN THIS STATE. SUCH ASSESSMENT SHALL ALSO DEVELOP A  
24 VIABLE PLAN FOR PROVIDING QUALITY SENIOR HOUSING TO MEET THE PROJECTED  
25 NEEDS OF SENIORS WITH ACTIONS, STEPS AND TIME FRAMES.

26 2. THE TASK FORCE SHALL ISSUE A REPORT BY JANUARY FIRST, TWO THOUSAND  
27 TWELVE OUTLINING ITS FINDINGS AND RECOMMENDATIONS INCLUDING THE STATE  
28 PLAN WITH TIME FRAMES. THE REPORT SHALL BE DELIVERED TO THE GOVERNOR,  
29 THE SPEAKER OF THE ASSEMBLY, THE TEMPORARY PRESIDENT OF THE SENATE, THE  
30 CHAIRPERSONS OF THE AGING, HEALTH AND HOUSING COMMITTEES IN THE ASSEM-  
31 BLY, AND THE CHAIRPERSONS OF THE AGING, HEALTH AND HOUSING,  
32 CONSTRUCTION, AND COMMUNITY DEVELOPMENT COMMITTEES IN THE SENATE.

33 S 2. This act shall take effect on the ninetieth day after it shall  
34 have become a law.