10845

IN ASSEMBLY

April 26, 2010

- Introduced by M. of A. ENGLEBRIGHT, SCHIMEL, GABRYSZAK, MARKEY, MILLMAN, WEISENBERG, GALEF, ZEBROWSKI, HOOPER, KOON, MOLINARO, JAFFEE, COLTON, ARROYO, SCHIMMINGER, BACALLES, STIRPE -- Multi-Sponsored by -- M. of A. CAHILL, DelMONTE, GLICK, GOTTFRIED, JACOBS, V. LOPEZ, McENENY, ORTIZ, PHEFFER, SAYWARD, TOWNSEND -- read once and referred to the Committee on Governmental Operations
- AN ACT to amend the public lands law, in relation to recycling on all state-owned and state-leased real property

THE PEOPLE OF THE STATE OF NEW YORK, REPRESENTED IN SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

1 Section 1. The public lands law is amended by adding a new section 3-a 2 to read as follows:

3 S 3-A. STATE-OWNED REAL PROPERTY RECYCLING MANAGEMENT PROGRAM. 1. THE4 COMMISSIONER OF GENERAL SERVICES IS AUTHORIZED AND DIRECTED TO COORDI-NATE AND IMPLEMENT A RECYCLING MANAGEMENT PROGRAM ON ALL STATE-OWNED AND 5 6 STATE-LEASED REAL PROPERTY HOLDINGS, CONSISTENT WITH THE RECOMMENDATIONS 7 FOR IMPLEMENTATION PROVIDED BY THE WASTE REDUCTION AND RECYCLING PROGRAM 8 AND THE WASTE PREVENTION ASSISTANCE PROGRAM, AS PROVIDED IN SECTION TWO 9 HUNDRED SIXTY-THREE AND TWO HUNDRED SIXTY-FOUR, RESPECTIVELY, OF THE 10 ECONOMIC DEVELOPMENT LAW. SUCH PROGRAM SHALL BE IMPLEMENTED WITHIN SIX MONTHS OF THE EFFECTIVE DATE OF THIS SECTION. 11

12 2. ALL OTHER DEPARTMENTS OR AGENCIES OF THE STATE OR SUBDIVISIONS 13 THEREOF OCCUPYING SUCH STATE-OWNED OR STATE-LEASED PROPERTIES SHALL, AT 14 THE REQUEST OF THE COMMISSIONER, OR HIS OR HER DESIGNEE, PROVIDE THE 15 OFFICE WITH SUCH ASSISTANCE AS WILL ENABLE THE OFFICE TO CARRY OUT ITS 16 DUTIES UNDER THIS SECTION.

THE COMMISSIONER SHALL DEVELOP INCENTIVE INITIATIVES TO ENCOURAGE
 ADHERENCE TO THE PROGRAM BY THE DEPARTMENTS AND AGENCIES OF THE STATE OR
 SUBDIVISIONS THEREOF OCCUPYING SUCH PROPERTIES.

4. THE REQUIREMENTS OF THE RECYCLING MANAGEMENT PROGRAM SHALL BE 1 INCLUDED IN ALL NEW AND RENEWAL LEASE-HOLD AGREEMENTS ENTERED INTO BY 22 THE OFFICE ON AND AFTER THE IMPLEMENTATION OF SUCH PROGRAM.

5. ON OR BEFORE JANUARY FIRST, TWO THOUSAND ELEVEN, AND ANNUALLY THER-EAFTER, THE COMMISSIONER SHALL REPORT TO THE GOVERNOR AND THE LEGISLA-

EXPLANATION--Matter in ITALICS (underscored) is new; matter in brackets
[] is old law to be omitted.

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1 TURE ON THE PROGRAM INCLUDING, BUT NOT LIMITED TO, RECOMMENDATIONS FOR 2 INCREASED EFFICIENCY IN THE IMPLEMENTATION AND INCENTIVES FOR ADHERENCE 3 TO THE PROGRAM.

4 S 2. This act shall take effect on the thirtieth day after it shall 5 have become a law.