

9881

I N A S S E M B L Y

April 22, 2016

Introduced by M. of A. ENGLEBRIGHT, LUPARDO, CRESPO, SOLAGES -- Multi-Sponsored by -- M. of A. ABBATE, BLAKE, CAHILL, CERETTO, COOK, GALEF, GOTTFRIED, GUNTHER, JAFFEE, KEARNS, MARKEY, NOLAN, OTIS, RUSSELL, SIMON, SKARTADOS, SKOUFIS, WALKER -- read once and referred to the Committee on Environmental Conservation

AN ACT to amend the environmental conservation law, the highway law and the economic development law, in relation to establishing a state geological trail

THE PEOPLE OF THE STATE OF NEW YORK, REPRESENTED IN SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

1 Section 1. Legislative findings and intent. The state of New York is
2 distinguished by its unique and multiple geological resources like
3 Niagara Falls, Letchworth Gorge, and the Adirondack and Catskill parks.
4 Geological resources give the state special landscapes with considerable
5 natural, cultural, economic, aesthetic, recreational, touristic and
6 symbolic importance to the people of the state and visitors to the
7 state. Geologists played an important role in developing the landscapes
8 of the state, including the planning of the Erie Canal and undertaking
9 geological surveys and mapping. The legislature finds that it is time to
10 recognize the geological resources of the state and to utilize them to
11 foster conservation awareness and education. Geological resources can be
12 connected in a trail system that will strengthen the social and economic
13 well-being of the people of the state. Geological trails can be an
14 educational resource that will make the outdoors more interesting and
15 rewarding. Therefore, it is the intent of the legislature to organize
16 the planners, educators and conservationists to plan and execute the
17 establishment of geological trails with interpretive features across the
18 width and breadth of the state.

19 S 2. Article 49 of the environmental conservation law is amended by
20 adding a new title 5 to read as follows:

21 TITLE 5

22 STATE GEOLOGICAL TRAIL

23 SECTION 49-0501. DESIGNATION OF GEOPARKS AND OTHER SITES.

24 49-0503. ESTABLISHMENT OF STATE GEOLOGICAL TRAIL.

EXPLANATION--Matter in ITALICS (underscored) is new; matter in brackets
[] is old law to be omitted.

LBD14672-02-6

1 49-0505. STATE GEOLOGICAL PLANNING AND MANAGEMENT BOARD.

2 S 49-0501. DESIGNATION OF GEOPARKS AND OTHER SITES.

3 1. FOR THE PURPOSES OF THIS TITLE, A "GEOPARK" IS AN AREA OR TERRITORY
4 OF THE STATE ENCOMPASSING ONE OR MORE SITES OF SCIENTIFIC IMPORTANCE,
5 FOR NOT ONLY GEOLOGICAL REASONS BUT ALSO BY VIRTUE OF THEIR ARCHAEOLOGI-
6 CAL, ECOLOGICAL AND CULTURAL VALUE.

7 2. THE COMMISSIONER SHALL STUDY AND DESIGNATE AREAS, TERRITORIES AND
8 SITES WITHIN THE STATE WHICH CONSTITUTE GEOPARKS AND OTHER SITES WHICH
9 HAVE GEOLOGICAL SIGNIFICANCE. SUCH GEOPARKS AND SITES MAY INCLUDE, BUT
10 NOT BE LIMITED TO:

11 A. CAYUGA HEIGHTS, ALONG STATE ROUTE THIRTY-FOUR IN THE COUNTY OF
12 TOMPKINS;

13 B. CASCADILLA CREEK, ALONG UNIVERSITY AVENUE IN THE CITY OF ITHACA,
14 COUNTY OF TOMPKINS;

15 C. ITHACA FALLS PARK FALL CREEK, ALONG LINCOLN STREET IN THE CITY OF
16 ITHACA, COUNTY OF TOMPKINS;

17 D. TAUGHANNOCK FALLS STATE PARK, IN THE COUNTY OF TOMPKINS;

18 E. NIAGARA RIVER GORGE AND POWER PLANT HAUL ROAD, IN THE COUNTY OF
19 NIAGARA;

20 F. WHIRLPOOL STATE PARK, IN THE COUNTY OF NIAGARA;

21 G. THE MOUTH OF EIGHTEEN MILE CREEK AT LAKE ERIE, IN THE COUNTY OF
22 ERIE;

23 H. BUFFALO CREEK AT BULLISI ROAD, IN THE COUNTY OF ERIE;

24 I. FALL BROOK ALONG STATE ROUTE SIXTY-THREE, IN THE TOWN OF GENESEO,
25 COUNTY OF LIVINGSTON;

26 J. LEROY QUARRY, IN THE TOWN OF LEROY, COUNTY OF GENESEE;

27 K. THE POTSDAM SANDSTONE AT AUSABLE CHASM, IN THE COUNTY OF CLINTON;

28 L. AUSABLE FALLS, IN THE COUNTY OF CLINTON;

29 M. WHITEFACE MOUNTAIN, IN THE COUNTY OF ESSEX;

30 N. THE CHATTERMARKS ON BEAR MOUNTAIN, IN THE COUNTY OF ROCKLAND;

31 O. THE ERRATIC AND GROVES IN CENTRAL PARK, IN THE COUNTY OF NEW YORK;

32 P. THE GLACIAL CHANNEL IN CENTRAL PARK, IN THE COUNTY OF NEW YORK;

33 Q. THE BURROWS IN SANDSTONE IN WATKINS GLEN, IN THE COUNTY OF SCHUYL-
34 ER;

35 R. THE UPPER DEVONIAN SHALE, SILTSTONE AND SANDSTONE IN WATKINS GLEN
36 GORGE, IN THE COUNTY OF SCHUYLER;

37 S. WATKINS GLEN STATE PARK, IN THE COUNTY OF SCHUYLER;

38 T. LETCHWORTH STATE PARK, IN THE COUNTY OF WYOMING;

39 U. PENN DIXIE PALEONTOLOGICAL AND OUTDOOR EDUCATION CENTER, IN THE
40 COUNTY OF ERIE;

41 V. LAFARGE QUARRY, IN THE COUNTY OF ULSTER;

42 W. SENECA STONE QUARRY, IN THE COUNTY OF SENECA;

43 X. TAUGHANNOCK PARK ROAD IN TAUGHANNOCK FALLS STATE PARK, IN THE COUN-
44 TY OF TOMPKINS;

45 Y. STATE ROUTE FOUR AND TWENTY-TWO, IN THE TOWN OF WHITEHALL, COUNTY
46 OF WASHINGTON;

47 Z. RONDAXE ROAD ON BALD MOUNTAIN, IN THE TOWN OF WEBB, COUNTY OF
48 HERKIMER;

49 AA. CANNAN ROAD, IN THE TOWNS OF EAST MARTINSBURG AND KNOX, COUNTY OF
50 LEWIS;

51 BB. BARNET GARNET MINE, IN THE COUNTY OF WARREN;

52 CC. JOHN BOYD THACHER STATE PARK, IN THE COUNTY OF ALBANY;

53 DD. THE PETRIFIED SEA GARDENS, IN THE COUNTY OF SARATOGA;

54 EE. LESTER PARK, IN THE COUNTY OF SARATOGA;

55 FF. SARATOGA SPRINGS STATE PARK, IN THE COUNTY OF SARATOGA;

56 GG. SKYTOP LANE QUARRY, IN THE COUNTY OF DELAWARE;

1 HH. SIDNEY MOUNTAIN QUARRY, IN THE COUNTY OF DELAWARE;
2 II. SIDNEY MOUNTAIN BLUESTONE QUARRY, IN THE COUNTY OF DELAWARE;
3 JJ. SIDNEY CENTER OUTCROPS, IN THE COUNTY OF DELAWARE;
4 KK. SHEETZ QUARRY, IN THE COUNTY OF DELAWARE;
5 LL. PINE HILL ROAD, IN THE COUNTY OF DELAWARE;
6 MM. CHIMNEY BLUFFS STATE PARK, IN THE COUNTY OF WAYNE;
7 NN. WISCORY FALLS, IN THE COUNTY OF ALLEGANY;
8 OO. WHITE CREEK, IN THE COUNTY OF ALLEGANY;
9 PP. SIXTOWN CREEK, IN THE COUNTY OF ALLEGANY;
10 QQ. RUSHFORD DAM PARK, IN THE COUNTY OF ALLEGANY;
11 RR. CANEADEA GORGE OVERLOOK, IN THE COUNTY OF ALLEGANY;
12 SS. BUTTERMILK FALLS STATE PARK, IN THE COUNTY OF CAYUGA;
13 TT. CHITTENANGO FALLS STATE PARK, IN THE COUNTY OF MADISON;
14 UU. COHOES FALLS, IN THE COUNTY OF SARATOGA;
15 VV. CLARKSVILLE CAVE, IN THE COUNTY OF ALBANY;
16 WW. JORALEMON TOWN PARK, IN THE COUNTY OF ALBANY;
17 XX. NORMANSKILL GORGE, IN THE COUNTY OF ALBANY;
18 YY. BARTON GARNET MINE, IN THE COUNTY OF WARREN;
19 ZZ. KIMBERLITE DIKE, IN THE COUNTY OF ONONDAGA;
20 AAA. HOWES CAVE QUARRY, IN THE COUNTY OF SCHOHARIE;
21 BBB. HOWE CAVERNS, IN THE COUNTY OF SCHOHARIE;
22 CCC. KAATERSKILL FALLS, IN THE COUNTY OF GREENE;
23 DDD. KNOX CAVE, IN THE COUNTY OF ALBANY;
24 EEE. MANORKILL FALLS, IN THE COUNTY OF SCHOHARIE;
25 FFF. MCFAIL'S CAVE NATURE PRESERVE, IN THE COUNTY OF SCHOHARIE;
26 GGG. MONTAUK POINT, IN THE COUNTY OF SUFFOLK;
27 HHH. MONTOUR FALLS, IN THE COUNTY OF SCHUYLER;
28 III. NIAGARA FALLS STATE PARK, IN THE COUNTY OF NIAGARA;
29 JJJ. ONESQUETHAW CAVE, IN THE COUNTY OF ALBANY; AND
30 KKK. STARK'S KNOB, IN THE COUNTY OF SARATOGA.
31 3. FOR EACH AREA, TERRITORY AND SITE DESIGNATED PURSUANT TO SUBDIVI-
32 SION TWO OF THIS SECTION, THE COMMISSIONER, IN COOPERATION WITH THE
33 COMMISSIONERS OF TRANSPORTATION AND ECONOMIC DEVELOPMENT, SHALL:
34 A. ESTABLISH A MANAGEMENT PLAN DESIGNED TO FOSTER SOCIO-ECONOMIC
35 DEVELOPMENT THAT IS SUSTAINABLE;
36 B. ESTABLISH METHODS FOR CONSERVING AND ENHANCING ITS GEOLOGICAL
37 HERITAGE; AND
38 C. ESTABLISH BEST PRACTICES FOR CONSERVATION.
39 S 49-0503. ESTABLISHMENT OF STATE GEOLOGICAL TRAIL.
40 1. THE COMMISSIONER, IN COOPERATION WITH THE COMMISSIONERS OF TRANS-
41 PORTATION AND ECONOMIC DEVELOPMENT, SHALL ESTABLISH A STATE GEOLOGICAL
42 TRAIL TO INCLUDE THE AREAS, TERRITORIES AND SITES DESIGNATED BY THE
43 COMMISSIONER PURSUANT TO SUBDIVISION TWO OF SECTION 49-0501 OF THIS
44 TITLE. THE PURPOSE OF SUCH TRAIL SHALL BE TO IDENTIFY AND PROMOTE SUCH
45 AREAS, TERRITORIES AND SITES TO THE PUBLIC, AND PROMOTE THE ECONOMIC,
46 SCIENTIFIC, CULTURAL AND CONSERVATION ASPECTS THEREOF.
47 2. TO THE GREATEST EXTENT PRACTICABLE, THE STATE GEOLOGICAL TRAIL
48 SHALL INCLUDE AREAS AND SITES ACROSS THE STATE GOING EAST AND WEST, AND
49 NORTH AND SOUTH THROUGHOUT THE ENTIRE STATE. THE DESIGNATED PORTIONS OF
50 THE STATE GEOLOGICAL TRAIL SHALL INTERSECT AT THE CITY OF ALBANY, WHICH
51 SHALL BE DEEMED TO BE THE CENTER OF GEOLOGY OF THE STATE. THE STATE
52 GEOLOGICAL TRAIL SHALL POSSESS SCIENTIFIC AND/OR SCENIC IMPORTANCE
53 RELATING TO GEOLOGICAL, AND RELATED CULTURAL, ECOLOGICAL AND ARCHEOLOGICAL
54 FEATURES. SUCH TRAIL MAY INCLUDE PORTIONS OF EXISTING TRAILS THAT
55 MEET THE GEOLOGICAL STANDARDS OF THE STATE GEOLOGICAL TRAIL.
56 S 49-0505. STATE GEOLOGICAL PLANNING AND MANAGEMENT BOARD.

1 1. FOR THE PURPOSES OF THIS TITLE, "BOARD" MEANS THE STATE GEOLOGICAL
2 PLANNING AND MANAGEMENT BOARD ESTABLISHED PURSUANT TO THIS SECTION.

3 2. THERE SHALL BE ESTABLISHED WITHIN THE DEPARTMENT THE STATE GEOLOGI-
4 CAL PLANNING AND MANAGEMENT BOARD. THE BOARD SHALL BE COMPOSED OF NINE
5 MEMBERS AS FOLLOWS:

6 A. THE COMMISSIONER, OR HIS OR HER DESIGNEE WHO IS AN OFFICER OR
7 EMPLOYEE OF THE DEPARTMENT;

8 B. THE COMMISSIONER OF ECONOMIC DEVELOPMENT, OR HIS OR HER DESIGNEE
9 WHO IS AN OFFICER OR EMPLOYEE OF THE DEPARTMENT OF ECONOMIC DEVELOPMENT;

10 C. THE COMMISSIONER OF PARKS, RECREATION AND HISTORIC PRESERVATION, OR
11 HIS OR HER DESIGNEE WHO IS AN OFFICER OR EMPLOYEE OF THE OFFICE OF
12 PARKS, RECREATION AND HISTORIC PRESERVATION;

13 D. TWO MEMBERS APPOINTED BY THE GOVERNOR, OF WHOM:

14 (1) ONE SHALL HAVE BEEN OR IS ENGAGED IN TRAIL PLANNING AND/OR MANAGE-
15 MENT, AND

16 (2) ONE SHALL TEACH GEOLOGY OR BE A GEOLOGY PROFESSIONAL;

17 E. TWO MEMBERS APPOINTED BY THE TEMPORARY PRESIDENT OF THE SENATE,
18 HAVING EXPERTISE IN THE FIELD OF ECOLOGY, CONSERVATION OR TRAIL PLAN-
19 NING; AND

20 F. TWO MEMBERS APPOINTED BY THE SPEAKER OF THE ASSEMBLY, HAVING EXPER-
21 TISE IN THE FIELD OF ECOLOGY, CONSERVATION OR TRAIL PLANNING.

22 3. THE MEMBERS OF THE BOARD APPOINTED PURSUANT TO PARAGRAPHS D, E AND
23 F OF SUBDIVISION TWO OF THIS SECTION SHALL SERVE TERMS OF FOUR YEARS.
24 VACANCIES IN THE MEMBERSHIP OF THE BOARD SHALL BE FILLED IN THE MANNER
25 PROVIDED FOR ORIGINAL APPOINTMENTS.

26 4. THE COMMISSIONER, OR HIS OR HER DESIGNEE, SHALL BE THE CHAIR OF THE
27 BOARD. THE BOARD SHALL MEET NOT LESS THAN THREE TIMES EACH CALENDAR
28 YEAR, AND MORE FREQUENTLY AT THE CALL OF THE CHAIR OF THE BOARD.

29 5. THE BOARD SHALL ESTABLISH:

30 A. CRITERIA FOR SIGNAGE ON THE STATE GEOLOGICAL TRAIL, INCLUDING MEANS
31 OF PROVIDING INFORMATION ABOUT GEOLOGICAL FEATURES ASSOCIATED WITH EACH
32 PARTICULAR PORTION OF SUCH TRAIL; AND

33 B. STATE GEOLOGICAL TRAIL PUBLICATIONS, GUIDELINES FOR INTERPRETIVE
34 PROGRAMS AND THEMES RELATING TO PORTIONS OF THE STATE GEOLOGICAL TRAIL,
35 AND AN INTERNET WEBSITE PROVIDING DIRECTIONAL INFORMATION ON EDUCATIONAL
36 INSTITUTIONS THAT HAVE PROGRAMS RELATING TO THE GEOLOGICAL AND CONSERVA-
37 TION ASPECTS OF THE PORTIONS OF THE STATE GEOLOGICAL TRAIL.

38 6. THE BOARD SHALL ESTABLISH GUIDELINES AND CRITERIA FOR THE DESIG-
39 NATION OF VOLUNTEERS, WHETHER THEY BE INDIVIDUALS OR ENTITIES, TO BUILD
40 AND MAINTAIN PORTIONS OF THE STATE GEOLOGICAL TRAIL, TO DEVELOP NEW
41 SEGMENTS OF THE STATE GEOLOGICAL TRAIL, AND TO IMPROVE EXISTING TRAILS
42 SO THAT THEY MAY BE DESIGNATED AS PARTS OF THE STATE GEOLOGICAL TRAIL.
43 SUCH VOLUNTEERS MAY ALSO CLEAN UP BRUSH AND DEBRIS, REPLACE OLD AND
44 DAMAGED SIGNAGE, CONSTRUCT TRAIL SHELTERS AND BUILD BRIDGES.

45 S 3. The highway law is amended by adding a new section 344-e to read
46 as follows:

47 S 344-E. PORTIONS OF THE STATE HIGHWAY SYSTEM TO BE DESIGNATED THE
48 "STATE GEOLOGICAL TRAIL". ALL THOSE PORTIONS OF THE STATE HIGHWAY SYSTEM
49 AS ARE DESIGNATED BY THE COMMISSIONER, AND THE COMMISSIONERS OF ENVIRON-
50 MENTAL CONSERVATION AND ECONOMIC DEVELOPMENT, IN FURTHERANCE OF TITLE
51 FIVE OF ARTICLE FORTY-NINE OF THE ENVIRONMENTAL CONSERVATION LAW, SHALL
52 BE DESIGNATED AND KNOWN AS THE "STATE GEOLOGICAL TRAIL".

53 S 4. Section 100 of the economic development law is amended by adding
54 a new subdivision 48 to read as follows:

55 48. TO COOPERATE WITH AND PROVIDE ASSISTANCE TO THE COMMISSIONERS OF
56 ENVIRONMENTAL CONSERVATION AND TRANSPORTATION TO IMPLEMENT THE

1 PROVISIONS OF TITLE FIVE OF ARTICLE FORTY-NINE OF THE ENVIRONMENTAL
2 CONSERVATION LAW.
3 S 5. This act shall take effect immediately.