

LEGISLATIVE RESOLUTION honoring Mark Hillman, Ph.D. upon the occasion of his designation as recipient of the President's Award by the Capital District YMCA

WHEREAS, The State of New York takes great pride in recognizing the outstanding achievements of its esteemed residents; and

WHEREAS, Mark Hillman, Ph.D. will be honored by the Capital District YMCA with its prestigious President's Award during a dinner to be held at the Albany Marriott on April 23, 2013; and

WHEREAS, Dr. Hillman was selected for this honor by the Southern Saratoga YMCA; and

WHEREAS, He earned a B.A. in psychology, with an emphasis in experimental research, from the State University College at Oneonta, an Ed.S., Specialist in Counseling, and an M.S. in Counseling/Personnel from the University at Albany, and a Ph.D. in psychology from Pacific Western University; and

WHEREAS, Dr. Hillman has served as director of the City of Albany's Veterans Intern Program, and served the Averill Park School District as a counselor at the High School Counseling Center and as director of the Life/Work Planning Project; and

WHEREAS, He currently enjoys a successful private practice in Clifton Park; and

WHEREAS, Dr. Hillman is an award-winning author, trainer, and lecturer who has helped corporations in the United States, Russia, Poland, Trinidad and Tobago achieve vertical growth; and

WHEREAS, He has provided training and executive coaching for several companies, including Bank of America, Northwestern Mutual Financial Network, AT&T, General Dynamics, and Albany International; he is also the author of the widely acclaimed book "MY THERAPIST IS MAKING ME NUTS!"; and

WHEREAS, He served his country with honor in the United States Coast Guard Reserve; and

WHEREAS, Dr. Hillman and his loving wife, Linda, are the proud parents of two daughters; and

WHEREAS, He has contributed his time to the American Diabetes Association, American Cancer Society, Southern Saratoga YMCA, and Court Appointed Special Advocate of Saratoga County; and

WHEREAS, Dr. Hillman has exhibited the true spirit of this prestigious award through his tireless commitment to the community; now, therefore, be it

RESOLVED, That this Legislative Body pause in its deliberations to congratulate Mark Hillman, Ph.D. upon the occasion of his designation as recipient of the President's Award by the Capital District YMCA; and be it further

RESOLVED, That a copy of this Resolution, suitably engrossed, be transmitted to Mark Hillman, Ph.D.