

LEGISLATIVE RESOLUTION commending Matt Sush upon the occasion of his designation for special recognition by the 2013 SULLIVAN COUNTY DEMOCRAT Men at Work Edition

WHEREAS, Individuals who give of their time and energies and serve the best interests of their communities are an asset beyond remuneration and cannot be sufficiently extolled; and

WHEREAS, Matt Sush has given not only of his time and energies but also of his competence, intelligence and leadership and consequently has been designated for special honor; and

WHEREAS, This Legislative Body is justly proud to commend Matt Sush upon the occasion of his designation for special recognition by the 2013 SULLIVAN COUNTY DEMOCRAT Men at Work Edition; and

WHEREAS, Matt Sush of Monticello, New York, is the Head Teller at the Liberty, New York, branch of Jeff Bank; and

WHEREAS, The duties of Matt Sush include assisting customers with their banking needs and supervising other tellers; and

WHEREAS, Matt Sush holds a Bachelor of Landscape Architecture degree from the State University of New York College of Environmental Science and Forestry in Syracuse, New York; he also has engaged in continuing education through the Center for Financial Training; and

WHEREAS, Among Matt Sush's civic and volunteer affiliations are the Town of Thompson Planning Board and the Sullivan County Chamber of Commerce; and

WHEREAS, Throughout the entire period of his professional and community service, a period of constructive involvement, Matt Sush has stood constant in dignity, good grace and humor; and

WHEREAS, It is the sense of this Legislative Body that those who enhance the quality of life in their community and have shown a long and sustained commitment to the maintenance of high standards in their profession, certainly have earned the recognition and applause of all the citizens of this great Empire State; now, therefore, be it

RESOLVED, That this Legislative Body pause in its deliberations to commend Matt Sush upon the occasion of his designation for special recognition by the 2013 SULLIVAN COUNTY DEMOCRAT Men at Work Edition; and be it further

RESOLVED, That a copy of this Resolution, suitably engrossed, be transmitted to Matt Sush.